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0712-6604502, 6604529 b: 9960985713, 9326449300 :: 0712-25835591 nail: admission@anjumanengg.edu.in bsite: www.anjumanengg.edu.in	Approve All India Recogni Govt. of Affiliate	Council For Technical i zed by Maharashtra & Directo	Education (AICT rate of Technica	"E), New Delhi. al Education (DTE)), Mumbai.	PUR
Provisionally Admitted to Course		CE USE ONL	Y			
CAP Registration No.:		Seat Type		Merit Mar	ks	_
A. Branch In Diploma: Course Preference: (For Admission to		and V (_		
[II) [III)					Recent Passport Size Photograph	
II)		nal Diploma/B.S	c Markshee		Passport Size	
(II)(III) Name of Candidate in Block Letter A) Gender: Male Female	r s (as per Fi	nal Diploma/B.S	c Markshee	nt's Email ID	Passport Size Photograph Signature of Student	
II) III) Name of Candidate in Block Letter A) Gender: Male Female A) Student's Mobile No. B) Student's Whatsapp No. A) DOB B) Place Of Birth	rs (as per Fin	nal Diploma/B.S B) Mother	c Markshee	nt's Email ID	Passport Size Photograph Signature of Student	
II)	rs (as per Final Stress of the serve of the	nal Diploma/B.S B) Mother s d (Specify with(c Markshee Fongue] C) Stude (/):SC/ST/V: E) Sub	nt's Email ID C) Blood Gro I/DT/NT/OBC/S Caste	Passport Size Photograph Signature of Student Up SBC/EWS/SEBC	
II) III) Name of Candidate in Block Letter A) Gender: Male Female A) Gender: Male Female A) Student's Mobile No. B) Student's Whatsapp No. A) DOB B) Place Of Birth A) Category: Open Reserved F) Student's Aadhar Card No.	rs (as per Fine Sector	nal Diploma/B.S B) Mother	c Markshee	nt's Email ID C) Blood Gro I/DT/NT/OBC/S Caste Student's Vo	Passport Size Photograph Signature of Student up SBC/EWS/SEBC .	
(II) (III) (III) Name of Candidate in Block Letter A) Gender: Male Female A) Gender: Male Female A) Student's Mobile No. B) Student's Whatsapp No. A) DOB B) Place Of Birth A) Category: Open Reserved F C) Religion	rs (as per Fine Stress of the second	nal Diploma/B.S B) Mother b) Mother b) Mother b) Region : R b) Region : R Mobi	c Markshee Fongue C) Stude C) Stude C):SC/ST/V: E) Sub C] G) ural/urban _ e No	nt's Email ID C) Blood Gro I/DT/NT/OBC/S Caste Student's Vo	Passport Size Photograph Signature of Student Signature of Student SBC/EWS/SEBC . SBC/EWS/SEBC . Dter ID No	

9. Correspondence Address:			
City /town /village		Tehsil	
District	State		Pin
10. Permanent Address			
City /town /village			
Tehsil D	istrict	State	Pin
11. Qualification Details :			
A) Diploma Details i)	Roll No ii) Ma	rk-sheet Sr. No	iii) Year of Passing
iv) Name of College & Addre	SS		
v) Name of Board		vi) State	
vii) Division I/II/III		viii) Session_	
ix)Total Aggregate Marks Ob	tained in Final Year	Marks Out of	Percentage
B). B.Sc Details (if applicable) i) Roll No ii)	Final Yr Mark-sheet No	iii) Year of Passing
iv) Name of College & Addres	3		
v) Name of University		vi) State	
vii) Division I/II/III		viii) Session	
ix)Total Aggregate Marks Obt	ained in Final Year	Marks Out of	Percentage
12) CAP Registration No : D	S E 2 3		

DECLARATION TO BE SIGNED BY THE CANDIDATE

i) I hereby agree to confine to rules, acts and laws enforced by Government from time to time.

. . .

- ii) I also herewith undertake that, at later stage, if it is found that I have submitted false certificate(s) / document(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and or penal action as per the provision of the law.
- iii) I have not been debarred for appearing at any examination held by any Government Constituted statutory examination authority in India.
- iv) The admission given to me will be provisional & Subject to approval from the State Common Entrance Test Cell, Maharashtra State. Admission Regulating Authority, Maharashtra and Rashtrasant Tukadoji Maharaj Nagpur University.
- v) I the undersigned declare that my claim for the scholarship, if any will be Subjected to the approval from Social Welfare Department/DTE/NSP.
- vi) I hereby undertake that so long as I am student of college/Institute, fully understand that the Principal/Director of the institute/college will have right to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.
- vii) The information given by me in application is true to the best of my knowledge and belief.
- viii) I have read all the rules of admission and rules of the College and after understanding those rules, I have filled the application form for this year.

Date	Signature of Candidate		
Place	(Name :		

DECLARATION TO BE SIGNED BY THE CANDIDATE'S PARENT / GUARDIAN

I hereby declare that,

i) The information furnished by my son/daughter/ward in this application form is correct to the best of my knowledge.

ii) I undertake to pay on behalf of my son/daughter/ward fees, charges etc. to College in due date and in the event of failure, the Principal of the College may take such action against my ward as he/she may deem fit.

iii) I have read all the rules of admission and rules of the College and declaration of my son/daughter/ward above and I undertake to ensure that my ward will abide by the rules and regulation of the college to the satisfaction of the Principal. I also accept responsibility of enquiring periodically the attendance and progress of my son/daughter / ward.

iv) The admission given to my son/daughter/ward is provisional and subject to approval from the State Common Entrance Test Cell, Maharashtra State, Admission Regulating Authority, Maharashtra and Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.

v) I also declare that any action taken by the Principal for infringement of the rules of conduct, discipline & attendance will be accepted by me & my son/daughter/ward.

Date	Signature of Parent/Guardian		
Place	(Name:)	
	FOR OFFICE USE C	DNLY	
Name of the student : Mr./M	iss		
Provisionally Admitted to D	irect Second Year (Lateral Entry) B.T.	ech	
Quota :			
Total Fees :	Fees Paid:	Receipt No.	
Balance Fees :			
Member Admission Committee	Accountant e ACET	Principal ACET	
Remarks			
niuman Coll	lege of Enginee	ering & Technolog	
ijullidii Guli			
•		FORM NO.	
Acknowledge	ement Receipt 2023-24	FORM NO.	
Acknowledge	ement Receipt 2023-24		
Acknowledge	ement Receipt 2023-24	FORM NO	

DOCUMENT SUBMITTED BY CANDIDATE (B.TECH. DIRECT SECOND YEAR)

Name of	Candidate	_ Mobile 1	No		
Cap ID	Branch				
Password	1)			Recent Passport Size Photograph	
Category	2)			riotograph	
	3)				
1.	Diploma Mark-sheet (First Semester to Final Semester) / B.Sc. Mark-sheet (First Semester to		Non-Creamy Layer Certificat / NT/ SBC Valid up to 31st M		
2.	Final Semester) X th Mark-sheet	10.	Domicile Certificate / Birth C mentioning the place of birth		

XII th Mark-sheet (If Applicable) 3.

- Leaving Certificate/ Transfer Certificate (TC) 4
- Nationality Certificate /TC mentioning the 5. nationality as 'Indian"
- Eligibility Certificate issued from Rashtrasant 6. Tukadoji Maharaj Nagpur University, Nagpur for other than Maharashtra Board
- Caste Certificate (if reserved category) 7

Remarks _

Caste Validity Certificate (if reserved category) 8.

- Gap Certificate (if applicable) 11.
- Equivalent Certificate (if applicable from 12. M.S.B.T.E Mumbai)
- Proforma-O/TC mentioning the religion as 13. 'Muslim" (for Minority candidate)
- 14. EWS/SEBC Certificate (If applicable)
- CAP Allotment Letter (for CAP Students) 15.
- Aadhar Card (Photocopy only) 16.
- 17. Income Certificate (Session 2022-23)

Member Admission Committee ACET



Anjuman College of Engineering & Technology

Ph.: 0712-6604502, 6604529 | Mob.: 9960985713, 9326449300 | Fax.: 0712-25835591 E-mail : admission@anjumanengg.edu.in | Website: www.anjumanengg.edu.in