

# APPLICATION FOR M.TECH ADMISSION TO M.TECH TWO YEAR POST GRADUATE COURSE



## Anjuman College ofEngineering & Technology



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C)Annual Family Income in RS.:

MANAGED BY: ANJUMAN HAMI-E-ISLAM, NAGPUR

**Approved By** 

All India Council For Technical Education (AICTE), New Delhi.

Recognized by

Govt. of Maharashtra & Directorate of Technical Education (DTE), Mumbai.

ebsite: www.anjumanengg.edu.in	<b>Affiliated to</b> Rashtrasant Tukadoji Maharaj Nagp	ur University (RTMNU), Nagpur
Provisionally Admitted to Course: _	OR OFFICE USE ONI	
CAP Registration No.:	Seat Type	Merit Marks
SESSION - 2023- NOTE: TO BE FILLED IN BY CANDIDATE IN CAPIT	(Electr	Courses Offered: conics & Communication Engg., Mechanical Engg. Design)
GATE PAPER : EC (Electronics & Co		
1. BRANCH APPLIED FOR (Tick The Option)  Electronics & Communication Engl Mechanical Engg. Design	g	Recent Passport Size Photograph
2. Name of Candidate in Block Letters ( as	s per XII marksheet /Diploma	a)
3. A) Gender: Male Female	B) Mother To	Signature of Student
4. A) Student's Mobile No.  B) Student's Whatsapp No.		C) Student's Email ID
5. A) DOB	In Words	C) Blood Coord

	b) stadent's whatsupp no.		
5.	A) DOB In Words		
	B) Place Of Birth		C) Blood Group
6.	A) Category: Open Reserved B) If Reserved (	Specify with(\sqrt):SC/ST	T/VJ/NT/OBC/SBC/EWS/SEBC
	C) Religion D) Caste _	E) :	Sub Caste
	F) Student's Aadhar Card No.		G) Student's Voter ID No
7.	A) Domicile State	B) Region : Rural/urk	pan
8.	A) Father's Name	Mobile No	DOB
	i)Occupation	ii) Aadhar No. [	
	B) Mother's Name	Mobile No	DOB
	i)Occupation		

	A) B.E. Details				
	I) Name of Coll	ege :		ii) Year of Pas	sing
	iii) Course :			iv) Passing Ma	arks
	v)Marksheet (Final Sem.) Sr. No			vi) % in Degree	
	Semester	University	Aggregate Marks	Roll No./ Seat No.	Percentage
	I				
	п				
	II				
	IV				
	V				
	VI				
	VII				
	VIII				
	Total Marks Obta	ined in Final Year	Marks Out of	Percentage	
	12. GATE Details	:			
	I)GATE Appear	ed in year	ii)GATE Score	iii) Marks ( Out of	100)
	Iv) Branch		v) Regestration No.	vi) All India	Ranking
	13. Sponsored C	Candidate: Yes 🗌 No 🗌	(If Yes ) Name of Organization _		
	Details of Post	neld		Work Experience	ce
	14. CAP Registra	ation No: M E 2 3	3		
		DECLARATION	TO BE SIGNED BY THE C	CANDIDATE	
I)	I hereby agree to con	fine to rules, acts and	laws enforced by Governme	nt from time to time.	
ii)	I am aware that my a	_	ge, if it is found that I have so elled and fees paid by me wil on of the law.		
iii)	I have not been deba authority in India.	rred for appearing at a	nny examination held by any	Government Constitu	ted statutory examinatio
iv)	The admission given to me will be provisional & Subject to approval from the State Common Entrance Test Cell, Maharashtra State. Admission Regulating Authority, Maharashtra and Rashtrasant Tukadoji Maharaj Nagpur University.				
v)	I the undersigned declare that my claim for the scholarship, if any will be Subjected to the approval from Social Welfare Department/DTE/NSP.				
vi)	th e institute/college	will have right to expe	student of college/Institute el, rusticate me from the ins ment and the undertaking g	titute, for any infringe	
vii)	The information give	n by me in application	is true to the best of my kno	wledge and belief.	
viii)	I have read all the ru application form for		ules of the College and after (	understanding those r	ules, I have filled the
	Date			Signature of Candid	late
	Place		(Name :	•••••	)

#### **DECLARATION TO BE SIGNED BY THE CANDIDATE'S PARENT / GUARDIAN**

I hereby declare that,

- I) The information furnished by my son/daughter/ward in this application form is correct to the best of my knowledge.
- ii) I undertake to pay on behalf of my son/daughter/ward fees, charges etc. to College in due date and in the event of failure, the Principal of the College may take such action against my ward as he/she may deem fit.
- iii) I have read all the rules of admission and rules of the College and declaration of my son/daughter/ward above and I undertake to ensure that my ward will abide by the rules and regulation of the college to the satisfaction of the Principal. I also accept responsibility of enquiring periodically the attendance and progress of my son/daughter / ward.
- iv) The admission given to my son/daughter/ward is provisional and subject to approval from the State Common Entrance Test Cell, Maharashtra State, Admission Regulating Authority, Maharashtra and Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.
- v) I also declare that any action taken by the Principal for infringement of the rules of conduct, discipline & attendance will be accepted by me & my son/daughter/ward.

Date	Signature of Parent/Guardian	
Place	(Name:	)
	FOR OFFICE USE ONLY	
Name of the student : Mr./Miss		
Provisionally Admitted to First Year I	<b>М.</b> Тесh	
Quota:		
Total Fees : Fees F	Paid:	Receipt No.
Balance Fees :		
Member	Accountant	Principal
Admission Committee	ACET	ACET
niuman College	of Engineeri	ing & Technolog
	•	
Acknowledgement	Receipt 2023-24	FORM NO.
Acknowledgement	·	has submitted admissi

### **CHECKLIST (M.TECH.)**

Name of Candidate	Mobile No
Cap ID Branch	1
Password 1)	Recent Passport Size Photograph
Category 2	)
3)	
<ol> <li>B.E. Mark-sheet (First Semester to Final Semester)</li> <li>SSC Mark-sheet</li> <li>HSSC Mark-sheet (If Applicable)</li> <li>Diploma Mark-sheet (If Applicable)</li> <li>B.SC. Mark-sheet (First Semester to Final Semester)(If Applicable)</li> <li>Valid GATE Score Card</li> <li>Leaving Certificate/ Transfer Certificate (TC)</li> <li>Nationality Certificate /TC mentioning the nationality as 'Indian"</li> <li>Eligibility Certificate issued from Rashtrasant</li> </ol>	<ul> <li>11. Caste Validity Certificate (if reserved category)</li> <li>12. Non-Creamy Layer Certificate (for OBC/ VJ(DT)/ NT/ SBC Valid up to 31st March 2024</li> <li>13. Domicile Certificate / Birth Certificate or TC mentioning the place of birth in Maharashtra.</li> <li>14. Migration Certificate (if applicable)</li> <li>15. Gap Certificate (if applicable)</li> <li>16. Equivalent Certificate (if applicable)</li> <li>17. Proforma-0/TC mentioning the religion as 'Muslim" (for Minority candidate)</li> <li>18. EWS/SEBC Certificate (If applicable)</li> <li>19. Proforma - P (Format of Certificate from</li> </ul>
Tukadoji Maharaj Nagpur University, Nagpur Maharashtra  10. Caste Certificate (if reserved category)	Employer for Sponsored Candidates)  20. Proforma - Q ( for Sponsored Candidates)
Remarks	
	Member Admission Committee ACET



## **Anjuman College of Engineering & Technology**

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